

# UNOFFICIAL COPY



Doc#: 0405846004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 08:04 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

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ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000219514902005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RUTH ABRAHAM

Property 8344 SOUTH ANTHONY AVENUE, P.I.N. 20-36-306-008  
Address.....: CHICAGO,IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020988870, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTHEASTERLY 10 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTHEASTERLY 2 1/2 FEET THEREOF) IN BLOCK 3, IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight  
Assistant Secretary

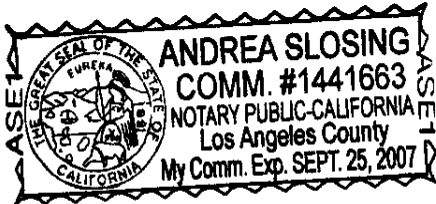
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Andrea Slosing a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January, 2004.



*Andrea Slosing*  
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Andrea Slosing, Notary public  
Commission expires 09/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RUTH ABRAHAM  
9155 S KINGSTON AVE  
CHICAGO, IL 60617

Prepared By: Steven B. Galiano  
CTC Real Estate Services  
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