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This Instrument Prepared By:

Doc#: 0405846165
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 12:14 PM Pg: 1 of 1

After Recording Return To:

PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD,
SUITE 200
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0003046271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2004 executed by RICHARD F. TUCCI AND LUCIA E. CALABRESE, A/K/A LUCIA E. TUCCI, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS

0405846164

described hereinafter as follows:

LOT THREE (EXCEPT THE SOUTH 202 FEET THEREOF) AND (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 1 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-01-401-006-0000

Commonly known as: 1119 JACKSON AVENUE, RIVER FOREST, ILLINOIS 60305

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On FEBRUARY 20, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

Barton S. Pitts

By: BARTON S. PITTS
Its: PRESIDETN

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
DUPAGE County,
My commission Expires: 8-28-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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