

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/19/04



Order Number: 1301 004330002 *CHW 1/5*

Doc#: 0405847058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 08:46 AM Pg: 1 of 2

1. Name of mortgagor(s): NICOLE LANDIS AND NARSHALL LANDIS
2. Name of original mortgagee: BANK UNITED
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 00820349
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-17-416-009-1141
Common Address: 15709 PEGGY LANE UNIT 9
OAKFOREST, IL 60452

Legal Description: SEE ATTACHED LEGAL

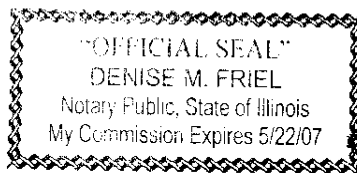
Greater Illinois Title Company *Mail to:*
By: CHERYL WELSH
Address: 16335 S. HARLEM AVENUE, SUITE 3SE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

State of Illinois *COOK*
County of

This Instrument was acknowledged before me on *2-19-04* by *CHERYL WELSH* as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: CHERYL WELSH
Return to: NICOLE M. LANDIS
15709 PEGGY LANE UNIT 9
OAK FOREST, IL 60452

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Legal Description:

UNIT 12-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office