

UNOFFICIAL COPY



0405847062

Doc#: 0405847062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 08:48 AM Pg: 1 of 2

4330002 cilw 5/5

Loan Number: 3068205

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MBC MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 2/19/04. In the original principal amount of \$92,053.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
CRAIG PADGETT	RECORDED	
	CONCURRENTLY	
	HEREWITH *	

IN TESTIMONY WHEREOF, said MBC MORTGAGE CORP has hereunto set its hand this 19TH day of FEBRUARY 2004.

ATTEST: Rhonda Mayweather

Typed Name RHONDA MAYWEATHER

Typed Name JULIA PETREVSKI

* AS Doc# 0405847061
By: Laurie Veasy
Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS
COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 19TH day of FEBRUARY 2004, by LAURIE VEASY as SUPERVISOR on behalf of MBC MORTGAGE CORP.

ANDRYSEK JAROSLAVA

NOTARY PUBLIC
Commission Expiration: 6/17/2006



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ORDER NO.: 1301 - 004330002
ESCROW NO.: 1301 - 004330002

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STREET ADDRESS: 15709 PEGGY LANE UNIT 9
CITY: OAKFOREST ZIP CODE: 60452
TAX NUMBER: 28-17-416-009-1141

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 12-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.