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Doc#: 0405847102
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 09:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011957453 LPS #: 2389995 Bin #: 020504_4



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/14/2003 made and executed by ALICIA TINIO to secure payment of the principal sum of \$79200.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/29/2003 as Instrument #: 03 30247043 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 17-34-315-009-0000

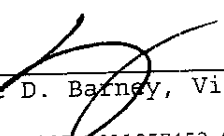
Property Address: 3715S MICHIGAN AVE, CHICAGO, IL 60653

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 18, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President - Reconveyance and Release

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STATE OF CA
COUNTY OF ORANGE

ON February 18, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



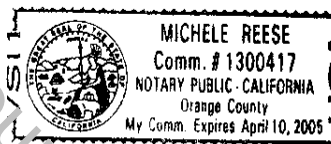
MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 678 0701

2/12/2004



3/3/2004

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EXHIBIT A

Loan#: 0011957453 LPS#: 2389995 Bin #: 020504_4



**LOT 10 IN THE FARRS RE-SUBDIVISION OF LOTS 12 TO 21 IN BLOCK 1 IN JOHN H. REA
RECEIVERS RE-SUBDIVISION OF LOTS 1 TO 3 AND 16 TO 20 IN BROWNS
RE-SUDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 34 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRICIPAL
MEDIAN IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office