

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 0405848061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 07:31 AM Pg: 1 of 1

RELEASE DEED (Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That **BARBARA MENDEZ, MORTGAGE DEPARTMENT MANAGER** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, doES hereby remise, release, convey and quit -claim unto: **NICHOLAS F. CLEMENTS AND ALICE W.O. CLEMENTS, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **JANUARY 10, 2001** recorded on **JANUARY 22, 2001** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0010051232** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOT 366 IN CAMBRIDGE COUNTRYSIDE UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1967, AS DOCUMENT NO. 2339711, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-09-117-022

Property address: **207 SELWYN LANE, BUFFALO GROVE, ILLINOIS 60089**

Together with all the appurtenances and privileges there unto belonging or appertaining.

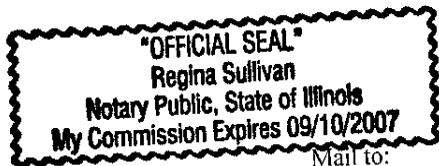
WITNESS MY hand and seal this **NOVEMBER 21, 2003**

BARBARA MENDEZ

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HERELY CERTIFY that **BARBARA MENDEZ, MORTGAGE DEPARTMENT MANAGER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **NOVEMBER 21, 2003**.



Notary Public

Commission expires September 10, 2007

This instrument was prepared by Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060