UNOFFICIAL C

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0637350072

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Douglas Freeland 1000 W Washington Bl 206 Chicago, IL 60607

Doc#: 0405848152 Eugene "Gene" Moore Fee; \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 11:19 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DOUGLAS FREILIND, AN UNMARRIED MAN

as Mortgagor, and recorded on 8-06-03 as document number 0321829036 in the Accorder's Office of COOK County, , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 1000 W Washington Bl 2, Chicago IL 60607

PIN Number 17084380061233

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clothis mortgagee.

Dated February 09, 2004 ABN-AMRO Mortgage Group, Inc.

EM1 Nice Pres Assistant

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 09, 2004 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P4J

JESSICA FALLON Notary Public - State of Florida My Comm Expires Nov 11, 2006 Commission # DD163701

Public Notary

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Loan Number: 0637350072

EXHIBIT A

PARCEL 1: UNIT NO. 206 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1000 W. WASHINGTON LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96240128, AS AMENDED FROM TIME TO TIME, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFKIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. LD23 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN 1000 W. WASHINGTON LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96240128, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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