

# UNOFFICIAL COPY



0405848214

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Doc#: 0405848214  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 01:31 PM Pg: 1 of 2

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk's Office



### Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0605574698 "RELAN" Lender ID:F84/207/1686847764 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: SANGEETA RELAN, UNMARRIED  
Original Mortgagee: AMERICAN UNITED MORTGAGE  
Dated: 02/19/2003 Recorded: 05/05/2003 in Book/Folio/Liber: N/A Page/Folio: N/A as Instrument No.:  
0312547097, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 2BW IN THE DRUMMOND SQUARE CONDOMINIUM ASSOCIATION AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN  
COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY  
IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
89194212 TOGETHER WITH IT SUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4 A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT  
89194212.

Assessor's/Tax ID No. 14-28-305-047-1017

Property Address: 619 W DRUMMOND PL, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA  
On February 6th, 2004

By: J B Kerns  
J B KERNS, Vice-President

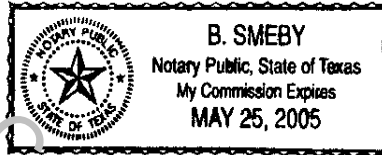
STATE OF Texas  
COUNTY OF Bexar

On February 6th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Smeby

Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529  
1-800-342-7581