

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/27/02  
**Amanda Grantland**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 0009867326  
 Investor Loan #: 1121324997  
 Pool #:  
 PIN/Tax ID #: 03322350261121  
 Property Address:  
**435 S CLEVELAND AVE 101**  
**ALINGTON HEIGHTS, IL 60005-**



Doc#: 0405849008  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 02/27/2004 08:32 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

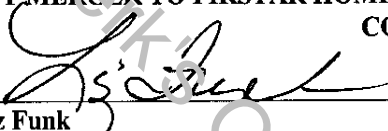
Original Mortgagor(s): **JOHN B WRIGHT, A BACHELOR**  
 Original Mortgagee: **FIRSTAR HOME MORTGAGE CORPORATION**  
 Loan Amount: \$ 52,500.00                      Date of Mortgage: 12/28/1992  
 Date Recorded: 01/05/1993                      Liber/Cabinet:                                      Page/Drawer:  
 Document #: 93002814  
 Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/08/2004**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA  
 SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE  
 CORPORATION**

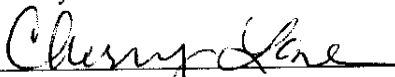
  
 \_\_\_\_\_  
**Teresa Ling**  
**Mortgage Documentation Officer**

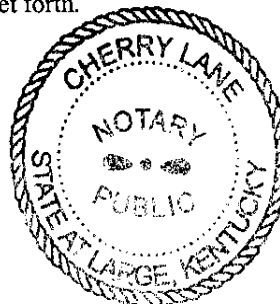
  
 \_\_\_\_\_  
**Liz Funk**  
**Mortgage Documentation Officer**

State of **KY** County of **DAVISS**

On this date of **01/08/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
 \_\_\_\_\_  
 Notary Public: **Cherry Lane**  
 My Commission Expires: **12/15/2007**



# 009867326

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0002814

**EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 131 IN THE SCARSDALE CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24461,711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-32-235-026-1121

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