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Doc#: 0405849144

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/27/2004 01:22 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000356348662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, No. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

KATHLEEN A KAMINSKI

Property

690 CROSS CREEK DRIVE WEST #C.

P.I.N. 07354000491059

Address....:

ROSELLEJL 60172

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doument Number 0328849006, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight Assistant Secretary

0405849144 Page: 2 of 3

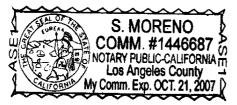
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregrans instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of February, 2004.



S. Moreno, Netary public Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

KATHLEEN A KAMINSKI 690 CROSS CREEK DR W # C ROSELLE, IL 60172

Prepared By: Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0405849144 Page: 3 of 3

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LEGAL DESCRIPTION

I/NII No. 10C, as delineated on the Survey of the following described real estate (herein after referred to as "Parcel): That part of Lot 3 in Cross Creek, being a Subon, sich of the Northwest Quarter of the Southeast Quarter of Section 35, Township 41 North, kar ge 10, East of the Third Principal Meridian, according to the Plat thereof recorded Fish party 7, 1979 as Document No. 24-835-738 bounded by a line described as follows: Beginning at a point 609.22 feet North, as measured along the West line thereof, and 18.40 feet East, as measured at right angles to said West line of the Southwest corner of said Lot 3, thereoe North 37 degrees 00 minutes 00 seconds East 83.58 feet; thence South 53 degrees 00 minutes 00 seconds East 73.58 feet; thence South 53 degrees 00 minutes 00 seconds East, 72.50 feet; thence South 37 degrees 00 minutes 00 seconds West, 78.58 feet; thence North 53 degrees 00 minutes 00 seconds West, 72.58 feet; thence North 53 degrees 00 minutes 00 seconds West, 72.58 feet; thence North 53 degrees 00 minutes 00 seconds West, 72.50 feet to the place of beginning, Cook County, Illinois.