IN # 13-11UNOFFICIAL2 COPY

3934 W. ARGYLE, Chicago, Il. (Unit) Apt. #2

Doc#: 0405849186 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/27/2004 02:19 PM Pg: 1 of 3

LF136-04

CLAIM OF LIEN

State of County of

Before me, the undersigned Notary Public, personally appeared Jurona H. Anolerson

who duly sword says that he is (the lienor herein) (the agent of the lienor herein)

" liener"

whose address is 595 N. CHARTER HALL DR, PALATINE, Ill. 60067

and that in accordance with a contract with

Miroslaw Krejza

lienor furnished labor, services or materials consisting of: (Describe specially rebricated materials separately)

\$ 10,006,000 (ten thousand oblian) wan plus 15% (fifteen) interest for every month starting on 10-17-2002 until day when above wan will be paid off in full. JA. County

State of Thinsis

State of Illinois

(Describe real property sufficiently for identification, including street and number, if known)

LEGAL DESCRIPTION

PARCEL 1:

UNIT(2) IN 3934WARGYLE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN GEORGE W. SPIKING'S SUBDIVISION OF THE SOUTH 125 FEET OF THE EAST 124 FEET OF THE WEST 264 FEET OF BLOCK 2 OF SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS-EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20379303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ~[P1, P2 AND P3], A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT NUMBER 20379303.

0405849186 Page: 2 of 3

UNOFFICIAL COPY

owned by Marinalia Krysia	
or a total value of terr there and	
(5 10, CCC. co) of which there remains unpaid \$ 10,000.00 + 15% interest/morth and	
turnished the first of the items on UCUSEV 17-2002 (year) and the last of the	
items on October 17 2002 (year) and (if the lien is claimed by one not in	
privity with the owner) that the lienor served his notice to owner on Uctober 17 - 2002 . #101	ว์
(year) by Twom. Andern (in penin) - gave penand their (Method of Service) for \$10,000 (See attach	le im)
and, (if required) that the lienor served copies of the notice on the contractor on October 17-2002 (year), by June Amilenin (in penn), and on the subcontractor (Method of Service)	
(year), by (Mothod of Coming)	
(Method of Service)	
Signed this Out-27- day of February . 2004(year).	
Horn. H. Auberana Lienor By:	
Agent	
State of Illinois County of CEXOR Agent	
On February 31, 3000 before me, appeared TWOOD HENCHESCO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their at thorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	
Signature Signature of Notary Affiant Known Produced ID Type of ID LUEF 5 C1C (Seal)	
pursual and a contract of the	

0405849186 Page: 3 of 3

UNOFFICIA

To: - PAXTON

FAX NUMBER: 312-444-3883

ALLSTATE

NORTHERN TRUST BANK From:

SCS4

Below is the copy of your requested check for the details listed below. If you have any questions please contact your Customer Service Rep.

Please include our reference number, 00006-06FEB04 with any correspondence. Account : DDA/00009570106608

Amount: \$10,000.00/USD

Date: 21-0CT-02

Sequence Number: 120342908 Fax Number: 3124443883

TH'ONA ANDERSON 1914 N CHARTER HALL DRIVE. PALATENE, IL 14067 ALLSTATE LIFE SECURE ACCESS 100102 1:071923828: 9570106608# 101575/000100000/

CREMBERRY અદાર્વે પ્રેક્ષ કરા કરા છે.

J wont \$10,0000 back plus 15% (fifteen %) interest for every month starting 10-17-02 until day when

Austenon

February - 27 - 2004

rn to and subscribed before me

Witness my hand and Official Seal.

A Commission Frence July 199 FISERU

FEB-06-2004 04:36