

3041 N. California, Apt. #2, Chicago, Il.  
(Unit)



Doc#: 0405849187  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/27/2004 02:19 PM Pg: 1 of 3

LF136-04

CLAIM OF LIEN

State of Illinois  
County of Cook

Before me, the undersigned Notary Public, personally appeared Iwona H. Anderson  
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein)

lienor  
whose address is 595 N. CHARTER HALL DR., PALATINE, IL. 60067

and that in accordance with a contract with

Miroslaw Krejza

lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)  
\$10,000.00 (ten thousand dollars) loan plus 15% (fifteen) interest for every month starting on 10-17-2002 until day when above loan will be paid off in full.  
on the following described real property in Cook County, IL.

State of Illinois

(Describe real property sufficiently for identification, including street and number, if known)

PT PARTY IN TITLE  
LASALLE BANK NA AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1999 AND KNOWN AS TRUST NUMBER 12542403. [MIROSLAW KREJZA MARRIED TO MARIANNA JADWIGA KREJZA; ACC TO MTG 0021349811 IT IS NOT HOMESTEAD]

3041 N. California

LD LEGAL DESCRIPTION  
[THE NAME OF CONDO IS CORRECT. CUSTOMER DID NOT WANT TO REMOVE THE WORD "ASSOCIATION"]  
PARCEL 1: UNITS 1, 2 AND 3 IN THE 3041 CALIFORNIA CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100THS ACRES OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326118036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, P-2 AND P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0326118036.

# UNOFFICIAL COPY

owned by Monstian Krzyza  
of a total value of ten thousand Dollars  
(\$ 10,000.00) of which there remains unpaid \$ \$10,000.00 + 15% interest/m and  
furnished the first of the items on October - 17 - 2002 (year) and the last of the  
items on October - 17 - 2002 (year) and (if the lien is claimed by one not in  
privity with the owner) that the lienor served his notice to owner on October - 17 - 2002  
(year) by Iwona Anderson (in person) - gave personal check #  
(Method of Service) for \$10,000 (see attachm) 1015  
and, (if required) that the lienor served copies of the notice on the contractor on  
October 17 2002 and on the subcontractor  
by Iwona Anderson (in person) (Method of Service) N/A  
on \_\_\_\_\_ (year) by \_\_\_\_\_ (Method of Service)

Signed this 27 day of February, 2004 (year).

Iwona H. Anderson  
Lienor

By: \_\_\_\_\_  
Agent

State of ILLINOIS  
County of COOK }

On February 27, 2004 before me,  
appeared Iwona H Anderson  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary

Alliant Known Produced ID  
Type of ID IL DRIVERS LIC  
(Seal)

NOTARY PUBLIC  
"OFFICIAL SEAL"  
OF THE STATE OF ILLINOIS  
Notary Public, State of Illinois  
My Commission Expires \_\_\_\_\_

# UNOFFICIAL COPY

To: -FAXTON  
FAX NUMBER: 312-444-3883  
ALLSTATE

From: NORTHERN TRUST BANK  
SCS4

Below is the copy of your requested check for the details listed below.  
If you have any questions please contact your Customer Service Rep.  
Please include our reference number, 00006-06FEB04 with any correspondence.

Amount: \$10,000.00/USD  
Date: 21-OCT-02

Account : DDA/00009570106608  
Sequence Number: 120342908  
Fax Number: 3124443883

Property of Cook County Clerk's Office

10-17-2002

1015

102342908

10-17-2002

PAY TO THE ORDER OF Miroslav Krupa \$ 10,000<sup>00</sup>

Ten thousand & 00/100 DOLLARS

NOT VALID FOR LESS THAN \$250.00

ALLSTATE LIFE SECURE ACCESS

102102

Jana H. Anderson

⑆071923828⑆ 9570106608⑆ 10157570001000000⑆

I want \$10,000<sup>00</sup> back plus 15% (fifteen%) interest for every month starting 10-17-02, until day when above loan will be paid off in full

Jana Anderson

X Miroslav Krupa

20-02

PRESENTED TO

88700288

21

27 NOV 2002

Sworn to and subscribed before me this 21<sup>st</sup> day of FEBRUARY, 2004.  
Witness my hand and Official Seal.

Jenny P. Perez  
Notary Public

"OFFICIAL SEAL"  
JENNY P. PEREZ  
Notary Public, State of Illinois  
My Commission Expires 03/29/06