## UNOFFICIAL COPY Recording Requested By:

WASHINGTON MUTUAL BANK F.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0405850047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 07:50 AM Pg: 1 of 2

Clopy



## **SATISFACTION**

WASHINGTON MUTUAL STOC'STON 156 #:7019283485 "HOFFMAN" Lender ID:C63/002/0147377838 Cook, Illinois KNOW ALL MEN BY THESE FRENENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a corruin mortgage, made and executed by PAUL F HOFFMAN AND JANET S CHOW, HUSBAND AND WIFE, originally to HOME SAVING OF AMERICA, FSB, in the County of Cook, and the State of Illinois, Dated: 12/17/1997 Recorded: 02/03/1998 as Instrument No.: 98090554, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby sar cel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-400-012-1692

Property Address: 400E RANDOLPH ST 301, CHICAGO, II. 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB On February 12th, 2004

STATE OF Texas COUNTY OF Bexar

On February 12th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally apreared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the personally known to me (or proved to me on the basis of satisfactory evidence) to be the personal whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/i/heir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M FARAR Commission Expires APRIL 11, 2006

Notary Expires: 1

(This area for notarial seal)

Prepared By: Dianna Urrabazo, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

0405850047 Page: 2 of 2



## LEGAL DESCRIPTION:

UNIT 3016 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, (HEREINAFTER REFERRED TO AS "PARCEL"):

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DATED APRIL 9, 1962 KNOWN AS TRUST NUMBER 17460 RECORDED AS DOCUMENT 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND Control of County Clark's Office SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS