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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0405850092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 07:52 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0053560645 "KOZLOWSKI" Lender ID:F19/344/1682480003 Cook, Illinois
MERS #: 100102373605139233 VR #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WJCIECH KOZLOWSKI AN UNMARRIED MAN, originally to FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/30/2002 Recorded: 08/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020839759, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION FO CONDOMINIUM RECORDED AS DOCUMENT 020653439, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-05-213-011-0000

Property Address: 5953 N WINTHROP AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 12th, 2004

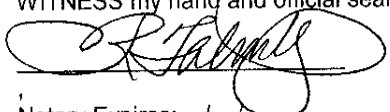
By: J Feuerbacher
J FEUERBACHER, Vice-President

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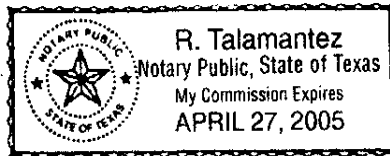
STATE OF Texas
COUNTY OF Bexar

On February 12th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Daniel Espinoza, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office