UNOFFICIAL C

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0405850005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 07:50 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL STOCK O': 156 #:0046076675 "NAPOLEON JR" Lender ID:F33/430/1677109455 Cook, Illinois KNOW ALL MEN BY THESE PRISENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LOUIS A NAPOLEON, JR. AND DIAME C. NAPOLEON, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the Courty of Cook, and the State of Illinois, Dated: 05/04/2001 Recorded: 05/08/2001 as Instrument No.: 0010422502, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By TI is Reference Made A Part Hereof

Assessor's/Tax ID No. 18-18-400-032-0000

Property Address: 11227 TIMBERVIEW LN, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Clark's

WASHINGTON MUTUAL BANK, FA On February 13th, 2004

J FEUERBACHER, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

On February 13th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behafed which the person(s) acted, executed the instrument. L. DAUGHERTY

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

Prepared By: Dianna Urrabazo, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

tary Public, State of Texa

JANUARY 9, 2006

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Exhibit "A"

LEGAL DESCRIPTION:

THAT PART OF LOT 6 THEREOF DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE WEST ON THE SOUTH LINE OF SAID LOT 100.0 FEET; THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF LOT 6, 195.66 FEET TO A POINT ON A LINE THAT IS 20.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 6, MEASURED AT RIGHT ANGLES THERETO; THENCE EAST ON SAID LINE 20.0 FEET SOUTH OF THE NORTH LINE OF LOT 6, 60.17 FEET TO THE NORTHEASTERLY LINE OF LOT 6 HAVING A RADIUS OF 60.0 FEET; THENCE SOUTHEASTERLY ON A CHORD LINE 48.96 FEET TO THE EAST LINE OF LOT 6; THENCE SOUTH ON THE EAST LINE OF LOT 6, 152.11 FEET TO THE SOUTHEAST CORNER OF LOT 6 ALSO THE POINT OF BEGINNING, IN TIMBER VIEW SUBDIVISION, BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 38 NORTH, RANGE 12 EAST C1.
3 OF COOK COUNTY CLORES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1962 AS DOCUMENT NUMBER 18520237 IN COOK COUNTY, ILLINOIS.