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Doc#: 0405850176
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 11:52 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001525029436

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Lee, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2000, and recorded on July 3, 2000, in Document 00494255 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

S-Y
3-P
M-Y
AB

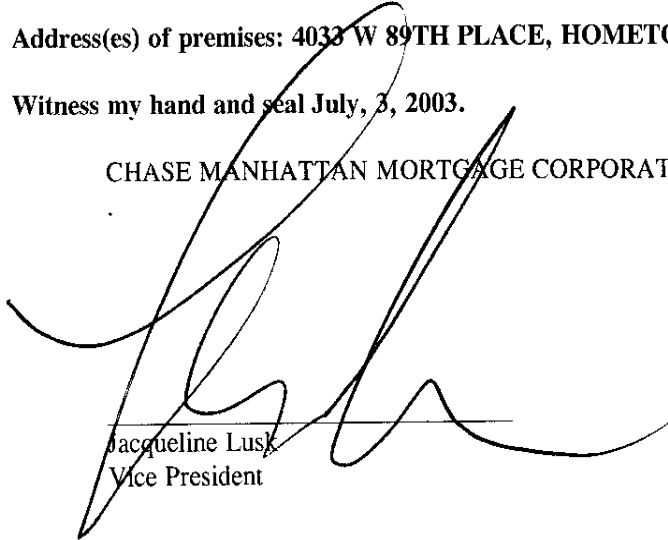
PIN NO: 24032060240000 AS DESCRIBED IN ABOVE REFERENCED MORTGAGE


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4033 W 89TH PLACE, HOMETOWN, IL, 60456-0000

Witness my hand and seal July, 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Jacqueline Lusk
Vice President

S-Y
P-
M-Y
TB:


3 Pgs # 2650

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 3, 2003.



Teresia T Dickerson
Notary Public
Lifetime Commission



Loan No: 000000001625029436

County of: Cook
Investor No: F06
Investor Category:
Investor Loan No: 241681911118

Prepared by: Erica Gardenhi
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS
1807 W. WASHINGTON ST.
CHICAGO, ILL. 60604
PHONE: 312-603-4000

COOK COUNTY CLERK'S OFFICE

LOT 167 IN J.E. MERRIOIN & CO'S HOMETOWN UNIT NO. 1 A
SUBDIVISION OF THAT PART OF THE NORHTEAST 1/4 OF SECTION 3,
LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF
THE WABASH RAILROAD IN TOWNSHIP 37 NROTH, RANGE 13, EAST OF THE
THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 24-03-206-024

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