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0405850296

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0405850296
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 03:56 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **BRUCE RABIN, 4441 GREENWOOD ST., SKOKIE, ILLINOIS, 600076**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS

bearing date the 13 day of November, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____,

As document No 08033153 & 08033154 to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

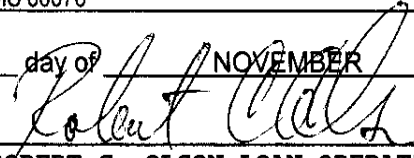
LOT 11 AND THE N 25 FEET OF LOT 10 IN DEVEONSHIRE COURT SUBDIVISION OF THE S 14,865 ACRES (EXCEPT THE S 9,852 ACRES) OF PART OF THE S 1/2 OF THE E 1/2 OF THE SW 1/4 AND PART OF THE S 1/2 OF THE W 1/2 OF THE SE 1/4 IN SECTION 15, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1961 AS DOCUMENT #18134067, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-15-329-012-0000

Address(es) of premise 4441 GREENWOOD ST., SKOKIE, ILLINOIS 60076

Witness our hands and seal _____, this 05 day of NOVEMBER, 2003



ROBERT C. OLSON LOAN OPERATION OFFICER (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

2 Pgs

