

LOAN #: 3027481

KNOW ALL MEN BY THESE PRESENTS, THAT

LASALLE NORTHWEST NATIONAL BANK

UNOFFICIAL COPY

04058945

01056945

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **JULIUS H. PETERSEN AND MARLAINE L. PETERSEN, HIS WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the **24TH** day of **SEPTEMBER**, A. D. 19 **79**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **25181114**

and through mesne assignments of record assigned to

by assignment dated _____, and recorded in said County and State in Book of Records on Page as Document _____, to the premises therein described,

situated in the County of _____ and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 3178164

Unit No. 2-2L in **BRANDENBERRY PARK EAST CONDOMINIUM**, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4, of **Brandonberry Park East** by **Zale**, being a Subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deed of Cook County, Illinois as Document No. 25108489 together with its undivided percentage interest in the common elements.

PROPERTY ADDRESS: 1122 DALE UNIT # 2-2L, ARLINGTON HEIGHTS IL 60004
PIN #: 03214020141048

DEPT-01 RECORDING 023.50
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#8111 + JJ #-04-058945

together with all the appurtenances and privileges thereunto belonging or appertaining, the whole of which is secured by said mortgage having been fully paid, satisfied and discharged.

BY **POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK** IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its name by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

4TH day of **NOVEMBER**, A. D. 19 **94**

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by

TINA BAKOPOULOS

By: *Pamela Taylor*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
Address **4242 N. HARLEM AVE.**
NORRIDGE, IL 60634

Attest: *Renner B. Dettman*
RENNER B. DETTMAN, LOAN SERV. OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350
2/2/94

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION and RENEE B. DETTMAN, LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V.P.

and L.S.O., respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of NOV. 19 94

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

04078915

Box _____

SATISFACTION OF MORTGAGE

-TO-

MR. AND MRS. PETERSEN
809 ROBERT DR.
MOUNT PROSPECT IL 60056

