THYS DOCUMENT PREPARED WINOFFICIAL COP FIRST OF AMBRICA DANK-CHAMPION, N.A. 202 EAST WASHINGTON STREET BLOOMINGTON, ILLINOIS 61701 86,50 HAIL TO: 189.50 190012 TRAN 7805 04/05/94 11:11:00 62752 + SK 4-94-75 DEPT-01 RECORDING FIRST OF AMERICA-CHAMPION, N.A. 700012 115 EAST WASHINGTON STREET BLOOMINGTON, ILLLINGIS 61701 ATTN: JULIE DOLK, HOMELIGHT CHOK COUNTY RECORDER 04058984 (FOR RECORDER'S USE) ASSIGNMENT OF HORTGAGE For value received, FIRST OF AMERICA BANK-CHAMPION, N.A., as successor in interest to Champion Federal Savings and Loan Association, whose address is 202 East Washington Street, Bloomington, Illipois 61701, (the "Assignor") hereby solls and assigns to First of America Co Executed on September 50, 1993. PIRST OF AMERICA DANK-CHAMPION, N.A. Carl Snoot Sondor Vice President DEPT-01 RECORDING 185.50 T45555 TRAN 0600 12/20/94 10:20:00 \$8151 + JJ #-04-058984 COOK COUNTY RECORDER State of Illinois) This document is being re-recorded to correct company name. SS County of McLean I, a Notary Public, in and for said County in the state aforesaid, DO HEREBY CERTIFY, that Carl Sneed personally known to me to be the Senior Vice President of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed and delivered the said instrument of writing as Senior Vice President of said Corporation, and as the free and veluntary act and deed of said Corporation.

Given under my hand and notarial seal, this 30th day of September, 1993.

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ABBIGNHENT OF HORTGAGE

1. A Mortgage dated SEPTEMBER 3, 1991, made by DAVID F. WITKOWSKI, BACHELOR AND KATHY K. SURANE, SPINSTER, on property located in COOK County, ILLINOIS, to accure payment of an Original Mortgage Amount of \$89,990.00 (the "Indebtedness") recorded as Document No. 91458697, on the STH day of SEPTEMBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 23 IN BLOCK 1 IN WIEGEL AND KILGALLEN'S REDZIE AVENUE GARDENS, BEING A RESUBDIVISION OF BLOCKS 1 AND 2 IN J. W. PRASSAS' BYRRORERN PARK ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE BOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOTS.

Tax ID No. 24-01-301-045

Mortgage Lean Account No. 16-244505/316905

2. A Mortgage Caled AUGUST 1, 1991, made by TIMOTHY G. PAVLIK, SINGLE NEVER HARRIED, on property located to COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$86,500.00 (the Indebteduess") recorded as Document No. 91403916, on the 8TH day of AUGUST, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

UNIT 18-2 IN THE HAMPTON ARMS TOWNHOME COMPONINIUM, AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 HORTH, RANGE TO EAST OF THE TILED PRINCIPAL HERIDIAN, AND ALSO PART OF THE HORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH RANGE TO EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT OF TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS. NUMBER 25314266 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CO. COOK COUNTY, ILLINOIS.

Tax ID No. 07-25-100-022-1054

Moretage Loan Account No. 16-243436/316905

3. A Mortgage dated SEPTEMBER 12, 1991, mady by CAROLYN C. RHEA, DIVORCED, NOT REMARRIED, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$104,400.00 (the "Indobtedness") recorded as Document No. 91551170, on the 22ND day of OCTOBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 15 AND THE SOUTH 8 1/3 OF LOT 14 IN BLOCK 11 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 MORE I, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Loan Account No. 16-244785/316905 Tax ID No. 16-17-321-033 VOL. 143

4. A Mortgage dated SEPTEMBER 30, 1991, made by MARK A. RAKICH, & BACHBLOR, on property located in COOK County, ILLINOIS, to secure payment of an Original Cortgage Amount of \$27,143.00 (the "Indebtedness") recorded as Document No. 91 527 061, on the 9TH day of OCTOBER, 1991, in the office of the COOK County Recorder and descripte hereinafter as follows:

LOTS 44 AND 45 IN BLOCK 13 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax TD No. 30-17-205-014 30-17-205-015 Mortgage Loan Account No. 16-244793/316905

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A Mortgage dated SEPTEMBER 17, 1991, made by MARTIN J. GIANOTTI, A BACHELOR, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$50,239.00 (the "Indebtodness") recorded as Document No. 91483537, on the 18TH day of SEPTEMBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows

LOT 2 IN BLOCK 4 IN WEST HAMMOND ADDITION TO THE CITY OF HAMMOND A SUBDIVISION OF PART OF THE EAST 1/2 FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. 30-17-404-005

Mortgage Loan Account No. 16-244874/316905

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6. A Mortgage dated Strichber 21, 1991, and by) controls of Milion WAND KANDI L. BLLIOTT, HIS WIFE, on property located in COOK County, HillNOIS, to secure payment of an Original Mortgage Amount of \$55,014.00 (the "Indebtadaess") recorded as Document No. 91518150, on the 4TH day of OCTOBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT LO IN BLOCK 2 IN GOLD COAST FOURTH ADDITION TO CALUMET CITY, ILLINOIS, BRING A RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, BLOCK 10 AND ALL OF BLOCKS 11 TO 20, BOTH INCLUSIVE, IN SHIRLEYWOOD, A SUBDIVISION IN CALUMET CITY, ALL BEING IN SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. 30-20-411-047

Mortgage Lean Account No. 16-244904/316905

7. A Mortgage datad SEPTEMBER 23, 1991, made by JAMES P. CHOJHACKI AND SANDRA K. CHOJNACKI, HIS WIFE, on property located in COOK County, ULIANOIS, to secure payment of an Original Mortgage Amount of \$60,723.00 (the "Indebtedness") recorded as Document No. 91500582, on the 26TH day of SEPTEMBER, 1991, in the office of the COOK County Recorder and described hereinsfter as follows:

LOT 11 IN BLOCK 7 IN GOLD COAST SECOND ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE LOTTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SOUTH BAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEBT WEST OF THE ILLINOIS INDIANA STATE LINE, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. 30-20-405-011

Mortgage Loan Account No. 16-244920/316905

8. A Mortgage dated SEPTEMBER 13, 1991, made by WILLIAM G. ANDERSON AND TINA M. ANDERSON, HUSBAND AND WIFE, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$49,107.00 (the "Indebtedness") recorded as Document No. 91477227, on the 16TH day of SEPTEMBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 1 IN BLOCK 36 IN VILLAGE OF PARK FOREST AREA NO. 3, BRING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON OUTSBER 31, 1950 AS DOCUMENT L4940342 IN COOK COUNTY, ILLINOIS.

Tax ID No. 31-36-305-001

Mortgage Loan Account No. 16-244998/316905

9. A Mortgage dated AUGUST 28, 1991, made by MARK HEIMBICH, BACHELOR, of property located in COOK County, ILLINOIS, to secure payment of an Orlgania dortgage Amount of \$103,900.00 (the "Indebtedness") recorded as Document No. 91623499, on the 27TH day of MOVEMBER, 1991, in the office of the COOK County Recorder and described hereingfrom as follows:

LOT 9 IN BLOCK 9 IN FAIR OAKS TERRACE, A SUBDIVISION OF THE EAST TO ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 5583294, IN COOK COUNTY, ILLINOIS.

Tax ID No. 16-05-112-009 Vot. 138 | Mortgage Loan Account No. 19-245034/316955

10. A Mortgage dated SEPTEMBER 4, 1991, made by MARY A. FURBAN, SINGLE MEVER MARRIED, on property located in COOK County, ILLIMOIS, to secure payment of an Original Mortgage Amount of \$70,000.00 (the "Indebtedness") recorded as Document No. 91460178, on the STH day of SEPTEMBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

UNIT 14A AS DELINEATED ON SURVEY OF LVY GLEN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY 18 ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM HADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443 AS AMENDED FROM TIME TO TIME, TOGETHER WITH LTS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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il.' A Mortgage dated Aim or 199 , made Aya Helenge, hogawayi, polyprosed for since remarkied, on property located in Cook County, Illihols, to anchre payment of an Original Mortgage Amount of \$96,000.00 (the "Indebtedness") recorded as Document No. 91449176, on the 30TH day of AUGUST, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

UNIT HUMBER 7030-1 IN GLENS OF SCHAUHBURG CONDOMINIUM AS DELIBEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER BG243609, TOURTHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS,

Tox ID No. 07-32-100-041-1085 Mortgage Loan Account No. 16-245129/316905

A Mortgage dated AUGUST 28, 1991, made by FRANK J. JORDAN, SINGLE NEVER MARRIED, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$52,100.00 (the "Indebtedness") recorded as Document No. 91484963, on the 18TH day of SEPTEMBER, 1991 in the office of the COOK County Recorder and described hereinafter as follows:

UNIT NUMBER 362-17, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAIS SMIT IN THE COURTYARD CONDONLINEDS OF LOTS 1, 2, AND 3 AND THE RAST 80.96 FEET OF THE 30 FL 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BRING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF COMBONINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 2511086 (.)

ALSO :

RIGHTS AND EASEMENTS APPURTENANT 'O THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROTECTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND BASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HERBIN.

Mortgage born Account No. 16-245137/316905 Tax ID No. 03-30-414-017-1088

- 13. A Mortgage dated AUGUST 27, 1991, made by KANTI M. PATEL AND HANSA K. PATEL, HUSBAND AND WIFE, on property located in COOK County, ILL. Pols, to accure payment of an Original County and Amount of 886.673.00 (the Mindebted 2008) Mortgage Amount of \$86,673.00 (the "Indebtedness") recorded as Document No. 91458507, on the 5TH day of SEPTEMBER, 1991, in the office of the Cook County Recorder and described hereinafter as follows:
- PARCEL 1: THE NORTH 20.50 FRET OF THE SOUTH 128.34 FEED (EXCRPT THE EAST 26.0 FRET THEREOF) AND THE NORTH 12.0 FEET OF THE SOUTH 110.83 FEET OF THE EAST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE RAST 128.17 FRET OF THE USE 320.67 FEET OF THE NORTH 173.66 FEET OF COUNTY 251.16 FEET OF LOT 3 IN MALLS CREST SUBJIVISION, A SUBDIVISION OF PART OF THE NORTH HAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO
- RASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST CONTARY OF CHICAGO, DECLARATION OF EASEMENTS MADE BY AMERICAN MATIONAL BANK AND TRUST CONTARY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1972, TRUST HUMBER 76493, DATED SEPTEMBER 22, 1972, AND RECORDED JANUARY 4, 1973, AS DOCUMENT 22176857, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1972, KNOWN AS TRUST NUMBER 76493, TO ZENON RUSTIN AND IRENA RUSTIN, HIS WIFE, DATED JANUARY 11, 1977, RECORDED FEBRUARY 10, 1977, AS DOCUMENT 23317491, FOR INCRESS AND EGRESS, PUBLIC UTILITIES AND PARKING AND DRIVEWAYS, ALL IN COOK COUNTY, ILLINOIS.

Tax ID No. 03-34-200-101

Mortgage Loan Account No. 15-245161/316905

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14. A Mortgage date Aldstat, 99, mais hylique of the secure payment of an Original Mortgage Amount of \$72,037.00 (the "Indebtedness") recorded as Document Mo. 91449895, on the 30TH day of AUGUST, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 6 IN BLOOK 303, THE OAKS UNIT NO. 3, BEING A RESUBBLIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968, AS DOCUMENT NO. 20547000.

TAX ID No. 06-26-354-006

Mortgage Loan Account No. 16-245188/316905

15. A Mortgage dated AUGUST 26, 1991, made by JEROME E. MATULA, JR. AND LORI L. MATULA, HUSBAND AND WIFE, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$88,022.00 (the "Indobtedness") recorded as Document No. 91-448146, on the 29TH day of AUGUST, 1991, in the office of the COOK County Recorder and described hoteinafter as follows:

PARCEL 1: LOT 00 IN BLOCK 7 IN OLDE SALEM UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SICTION 30, TOWNSHIP 41 HORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOR COUNTY, ILLINOTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS BET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON THE PLAT ATTACHED THERETO RECORDED MAY 30, 1972 AS DOCUMENT NO. 21919032 AND AS SHOWN ON THE PLAT OF OLDE SALEM UNIT 1-B RECORDED OCTOBER 21, 1972 AB DOCUMENT NO. 22112417 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST NO. 54135 TO JOSEPH P. LA COGNATA AND FLORA G. LA COGNATA, HIS WIFE, DATED MARCH 1, 1973 AND RECORDED ALRYL 30, 1973 AS DOCUMENT NO. 22306216 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Tax ID No. 07-30-418-012

Mortgage Loan Account No. 16-245226/316905

16. A Mortgage dated OCTOBER 17, 1991, ande by DAN J. GRECO AND KATHRYN H. GRECO, HUSBAND AND WIFE, on property located in COOK County, ILLINOIS, to secure payment of an Original Mortgage Amount of \$104,422.00 (the "Indeb adhasa") recorded as Document No. 91549390, on the 21ST day of OCTOBER, 1991, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 45 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST HILL'S, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWISHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED OCTOBER 2, 1940 AS DOCUMENT 12556595 AND RECORDED JANUARY 31, 1941 AS DOCUMENT 12616589, IN COOK COUNTY, ILLIHOIS.

Tax ID No. 28-16-213-014

Mortgage Loan Account No 026-00245762/316905

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