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Doc#: 0405810017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 08:14 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 990629983

Index: 6949

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JESUS M. GARCIA AND GLORIA QUINONES-GARCIA

Property Address:

3209 N. DRAKE AVE. #1 , CHICAGO, IL 60618

Date of DOT:

6/23/2000

Doc. / Inst, No:

00480166

Book:

4323

Page:

0017

PIN:

13 23 409 035 0000, 360000, 370000, 380000, 390000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



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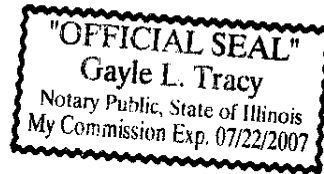
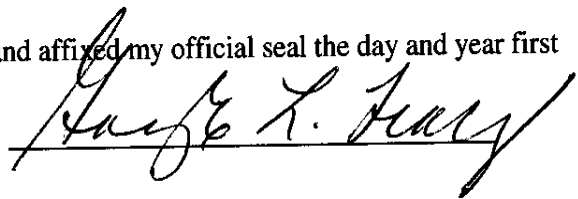
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STATE OF ILLINOIS
COUNTY OF KANE

On this 11th day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 990629983

INDEX 6949

TAX NUMBER: 13-23-409-035--039

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 17.35 FEET OF THE WEST 163.62 FEET OF THE SOUTH 50.60 FEET OF THE NORTH 52.60 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 37 TO 48 (BOTH INCLUSIVE) TAKEN AS A TRACT OF LAND IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT 1185671 IN BOOK 36 OF PLATS, PAGE 40 IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE EAST 1.96 FEET OF THE WEST 165.58 FEET OF THE SOUTH 20.95 FEET OF THE NORTH 31.22 FEET LYING ABOVE A HORIZONTAL PLANE OF 26.42 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREA COURTYARD AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER - 00753165 IN COOK COUNTY ILLINOIS.

13 23 409 035 0000, 360000, 370000, 380000