

UNOFFICIAL COPY



Doc#: 0405810124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 10:25 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 980128118
Index: 7012
JobNumber: 141_2401

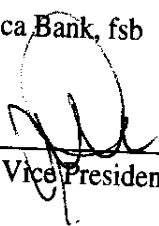
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RALPH F. RZESZUTKO AND JANET E. RZESZUTKO
Property Address: 7525 HANOVER DR., TINLEY PARK, IL 60477
Date of DOT: 7/29/1998
Doc. / Inst. No: 98679209
PIN: 27-25-217-043-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D. .

MidAmerica Bank, fsb


Ann Oie, Vice President



SV
03
SILV
amy
Jim

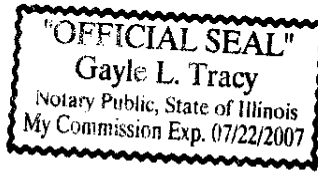
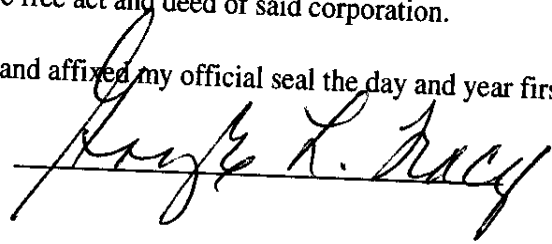
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF KANE

On this 11th day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-LR

LOAN #: 980128118

INDEX # 7012

Illinois:

LOT 216 IN GALLAGHER AND HENRY'S FAIRMONT VILLAGE UNIT 4A, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1997 AS DOCUMENT 97925012 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 98074589, IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

P.I.N.#: 27252170430000

Property of Cook County Clerk's Office