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Doc#: 0405810128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 10:25 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 970329668

Index: 6996

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SLOBODAN SFEFANOVIC AND NADICA A. STEFANOVIC
Property Address: 6670 BRAINARD AVE. UNIT 303, COUNTRYSIDE, IL 60525
Date of DOT: 4/30/1997
Doc. / Inst. No: 97-315004
PIN: 18 20 201 032 1027
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



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ja
SMA
m
J.F.

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STATE OF ILLINOIS
COUNTY OF KANE

On this 11th day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Gayle L. Tracy
"OFFICIAL SEAL"
Gayle L. Tracy
Notary Public, State of Illinois
My Commission Exp. 07/22/2007

Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 970329668

INDEX 6996

PARCEL 1: UNIT NO. 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING "C" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS NO. 22352327, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22352327 AND AS CREATED IN THE DEED RECORDED AS DOCUMENT NO. 22407393 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

18 20 201 032 1027

Cook County Clerk's Office