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Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622



Doc#: 0405811040

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/27/2004 11:18 AM Pg: 1 of 2

OX 158

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Loan No. 7570-5

Full Satisfaction And Release Of Mortgage 1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereing mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MARGARINA ESCARFULLERY, DIVORCED AND NOT REMARRIED

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 24th day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 001 J501263 and a certain security agreement and assignment of Leases and Rentals dated the day of June and recorded in the Recorder's Office of to the premises therein ier cribed, as follows, to wit: the State of Illinois, as document No.

****SEE REVERSE SIDE*

Property Address: 1632 N. Whipple, Chicago, IL 60647 PIN # 13-36-326-026-0000

Situated in the City of Chicago, county of Cook and State of Illinois, together with all the argurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 23rd day of February

Juliàn E. Kulas

ATTEST

Irene S. Subota

(SEAL)

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STATE OF ILLINOIS

I, CAROLINA CARBAJAThe undersigned, a Notary

Notary Public

COUNTY OF COOK

Public in and

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Enrectors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 23rd day of February A. D. 2004

Commission Expires 06/19/2004

Legal Description:

LOT 10 IN BLOCK 7 IN JOHNSTON A' D COX'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Y. Olyny Clert's Office