

UNOFFICIAL COPY



Prepared by
WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Doc#: 0405811030
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/27/2004 10:14 AM Pg: 1 of 3

01040314/SS/SDBJ

Order No.
Escrow No.
Loan No. 20031918

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RACHEL E CANNON, AN UNMARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the *FEBRUARY 26, 2004*
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

0405811029

ILLINOIS
SEE PRELIMINARY TITLE REPORT
A.P.N. #: 17094440281124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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<p>STATE OF ILLINOIS SS. COUNTY OF COOK</p> <p>On <u>FEBRUARY 26, 2004</u> before me, <u>NICHOLAS V VIVERITO, JR.</u> personally appeared <u>DAVID P JOHNSON</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Nicholas Viverito</u></p> <div data-bbox="303 985 718 1153" style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL" NICHOLAS V. VIVERITO, JR. Notary Public State of Illinois My Commission Expires May 18, 2004</p> </div> <p>(This area for official notarial seal)</p>	<p>METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION</p> <p><u>Dail P. Sherr</u></p> <p><u>DAVID P JOHNSON</u></p> <p><u>VICE PRESIDENT</u></p> <div data-bbox="821 1108 1388 1220" style="border: 1px solid black; padding: 5px;"> <p>MEN: 1000697-0000382617-0 MERS Phone: 1-888-679-6377</p> </div>
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Exhibit A

Parcel 1:

Unit 1512 in the City Centre Condominium as delineated on a survey of the following described property:

Part of Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, parts of Block 41 in the Original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and parts of the Subdivision of part of Lot 8 in Block 41 in the Original town of Chicago Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid Parcel as created by Declaration of Covenants, Conditions, Restrictions and Easements dated June 1, 1999 and recorded June 3, 1999 as document 99530391;

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0010527300, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-423 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 0010527300.

DIN # 17-09-444-028-1124

Property of Cook County Clerk's Office