INOFFICIAL COP' Recording Requested By:

UNION PLANTERS MORTGAGE, INC.

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0405811038 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/27/2004 11:14 AM Pg: 1 of 2

**SATISFACTION** 

UNION PLANTERS MORTGACe, INC #:0000295046007 "QUIA" Lender ID:618/024/1684046927 Cook, Illinois KNOW ALL MEN BY THESE PACSENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, nicide and executed by MILA QUIA A SINGLE WOMAN, originally to ASHLAND MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 11/07/2002 Recorded: 12/11/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021364888, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hare by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Fieference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-052-0000

Property Address: 7532 N RIDGE BLVD UNIT 2N, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On January 28th, 2004

Ву: Sandra McAlpin, Assistant Vice President

STATE OF Mississippi **COUNTY OF Forrest** 

On January 28th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she//pe/ executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

PATSY L. WELBORN Notary Expires: 06/07/2005 The state of the s

Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462 \*R\_L\*R\_LUNPL\*01/28/2004 12:55:18 PM\* UNPL01UNPL000000000000000000000029000\* ILCOOK\* 0000295046007 ILSTATE\_MORT\_REL \*R\_L\*R\_LUNPL\*

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## **UNOFFICIAL COP**

Parcel 1: Unit No. 7532-2N in the North End Condominium, as delineated on a survey of the following described tract of land: Lot 1 in Pingree Street and Ridge Avenue Addition to Rogers Park, a Subdivision of part of the Southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0010339040; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Force 2: The right to the use of P-32, a limited common element as described in the aforesaid Declaration.

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