

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
1052070
ANGELO J CORREA



Doc#: 0405812056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 10:58 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANGELO J CORREA RITA L CORREA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dated March 29th, 2002, calling for the original principal sum of _____
dollars

(\$ 387,000.00), and recorded in Mortgage Record 3010, page 0132,

and or Instrument # 0020402833 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 04-33-412-018-0000

713 FAIRWAY DRIVE GLENVIEW, IL 60025
LOT 10 IN BLOCK 1 IN MILTON PERLMAN'S FAIRWAY TERRACE FIRST ADDITION, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of January, 2004.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By [Signature]
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Syes
P2
S no
Mges
fr

Corporate Seal

By _____
Its _____

