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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF WAS FILED.



Doc#: 0405812069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 11:34 AM Pg: 1 of 2

Office

Loan No. 000005009893329632

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rote; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF RELEASE, CONVEY, and QUIT CLAIM unto Robert J. Dold And Danielle R. Dold, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 2002, and recorded on April 14, 2003, in Document 03104 17000 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 14-19-319-024 LOT 24 IN BLOCK 12 IN C.T. VEPKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 OF NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WLST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3313 N BELL AVE, CHICAGO, IL, 60618-6203

Witness my hand and seal January, 15, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll

Vice President

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IL00.DOC

0405812069 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 15, 2004.

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan No: 000000009893329632

Oct County Clert's Office County of: Cook Investor No: ZZZ

Prepared by: Patricia Daniels Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

