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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0405813027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 09:22 AM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL STCC TON 156 #:7017909040 "PORTER" Lender ID:E68/003/4000123352 Cook, Illinois KNOW ALL MEN BY THES': FRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car.ce. and discharge said mortgage.

Original Mortgagor: PAUL M PORTER MARRIED TO HARVETTA R. PORTER

Original Mortgagee: HOME SAVING OF AMERICA, FSB

Dated: 08/11/1995 Recorded: 08/16/1995 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 95541176,

in the county of Cook State of Illinois

Legal: LOTS 20 21 AND 22 IN BLOCK 6 IN H.W. ELMORE'S 'AEDIZE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2823202009, 2823202010 & 2823202011

Property Address: 15937S ST LOUIS AV, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB On February 3rd, 2004

J FEUERBACHER, Vice-President

*B1G*B1GWAMT*02/03/2004 02:25:39 PM* WAMU03WAMU000000000000001207700* ILCOOK* 7017909040 ILSTATE_MORT_REL *B1G*B1GWAMT*

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Satisfaction Page 2 of 2

STATE OF Texas

On February 3rd, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J On repruary oru, ZUU4, perore me, a inotary Public in and for bexar in the black of rexas, personally appeared of FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) island subscribed to the within instrument and acknowledged to me that helphalthan be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in higher/their authorized consoits. and that by higher/their aignosture as the instrument that COUNTY OF Bexar be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the mat ne/she executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity than behalf of which the person(s) acted executed the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary E pir 3s.

MY COMMISSION EXPIRES February 20, 2008

(This area for notarial seal)

Prepared By: 3rcndon Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 Cook Colling Clark's Office 1-800-342-7581