

# UNOFFICIAL COPY



Doc#: 0405813158  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 04:15 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA  
SUCCESSOR BY MERGER TO 1ST NAT'L BANK OF CHICAGO ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN G MILLER AND CAROL A MILLER

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/29/99 as Document Number 99879644 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 155 N HARBOR DR UNIT 5304 CHICAGO IL 60601

PIN 17104010051718

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

**BATCH**

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 02/09/04

BANK ONE, NA

By: Sue Cherry  
SUE CHERRY  
Its: Mortgage Officer

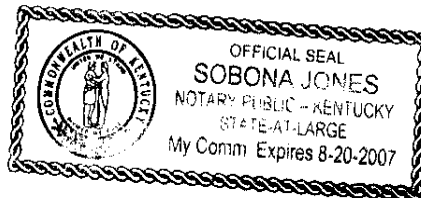
Attest: Crystal Wallace  
CRYSTAL WALLACE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sobona Jones  
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE  
00419700224409

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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UNIT NUMBER 5304 I HARBOR DRIVE CONDOMINIUM , AS DELINEATED ON THE SURVEY FLAT OF THAT CERTAIN PARCEL OF REAL ESATES ( HEREINAFTER CALLED PARCEL): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL  $\frac{1}{4}$  OF FRACTIONAL SECTION 10, TWSP 39 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION OF CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 10, TWSP 39 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAND PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA OR PARTS THEREOF AS SAID LOTS ARE DEPITCHED ENUMBERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PRUPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENABTS AND BY LAWS FOR THE 155 HARBOR

**UNOFFICIAL COPY**

DRIVE ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 ( SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 AND BY DOCUMENT 23018815. TOGETHER WITH THEIR, 12983 PER CENT INTEREST IN SAID PARCEL ( EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID AND SURVEY.

Clerk's Office