

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549



Doc#: 0405813119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 03:37 PM Pg: 1 of 1

SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:13964830 "MORRIS" Lender ID: CW4/4002257573 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA holder of a certain mortgage, made and executed by
SUZANNE R MORRIS, AN UNMARRIED WOMAN, originally to WASHINGTON MUTUAL BANK, FA., in the County of Cook, and the
State of Illinois, Dated: 05/09/2002 Recorded: 05/14/2002 in Book/Reel/Liber: 3796 Page/Folio: 0014 as Instrument No.:
0020550068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.

Legal: UNIT 3 IN LAKE LYNWOOD UNIT NO. 4 MAPINA CONDOMINIUM NO. 4, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY OF LOT 1, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE
DECLARATION MADE BY ALLIED-PRESLEY COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS, AS DOCUMENT 22525421 DATED OCTOBER 20, 1973 TOGETHER WITH ITS UNDIVIDED 9.0575 PERCENT INTEREST
IN SAID LOT 1 AFORESAID (EXCEPTING FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33-07-100-014-1003

Property Address: 19711 S CRESCENT AVENUE, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On February 12th, 2004

By: J B Kerns
J B KERNS, Vice-President

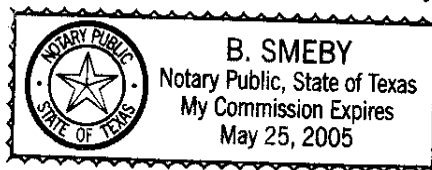
STATE OF Texas
COUNTY OF Bexar

On February 12th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS,
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

B. Smeby

Notary Expires: / /



(This area for notarial seal)

SJ
P
1/20