

Recording Requested By:
Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0405815038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 10:52 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0054587928 "PATEL" Lender ID:F10/283/1679320114 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by GEETA PATEL AND MICKINCH PATEL, WIFE AND HUSBAND, originally to THE AMERICAN NATIONAL BANK OF DEKALB
COUNTY, NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 10/17/2001 Recorded: 11/19/2001 in
Book/Reel/Liber: 9053 Page/Folio: 0731 as Instrument No.: 0011085537, does hereby acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

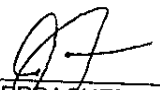
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-307-060-1074

Property Address: 839 VALLEY STREET, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 9th, 2004

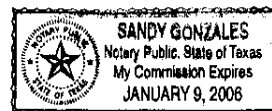
By: 
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

On February 9th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER,
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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P2
5-
Mey
JHC

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EXHIBIT "A"

UNIT NUMBER 19-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1 THROUGH 22, BOTH INCLUSIVE, IN ELMHURST RANCHEROS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN WESTBROOK TERRACE, A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1965, AS DOCUMENT NUMBER 19592909, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1968, KNOWN AS TRUST NUMBER 16373, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22312598; TOGETHER WITH AN UNDIVIDED 1.1347 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office