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Doc#: 0405815114 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 03:45 PM Pg: 1 of 2

| 900 | K | | | | |
|---|--|---|--|-----------|------------------|
| Release of Deed Fo | ull l | Partial | | | |
| Know all Men by these presents, that | nt | | ************************************** | <u> </u> | - · · |
| BANK ONE, NA FKA NBD BANK | | | ("Ban | k") in | |
| | <u></u> | | · . | | |
| consideration of one dollar, and other whereof is hereby acknowledged, do FRANK J NESTI AND BERNICE L N | oes hereby rele | | | | |
| | | 8 | nd its/his/th | eir heirs | i, lega |
| representatives and assigns, all the whatsoever Bank may have acquired 04/19/95 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: | d in, through o 95279267 (ars Office of <u>C</u> property, situa | by a certain to Book N/A OOK Need in said Cor | Mortgage da Page N/ Cou Linty and Sta | A_ reco | orded/ |
| LOT 16 IN BLOCK 7 IN ARLINGTON SUBDIVISION IN THE NORTHEAST NORTH, RANGE 11, EAST OF THE COUNTY, ILLINOIS | T QUARTER C | OF SECTION 9 | , TOWIS! | | Line Maryon |
| Property Address: 1267 S MITCHEL | L AVE | ARLINGTO | N HTS | IL 60 | 0005 |
| PIN 08-09-218-009 | | • | | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700057803

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/10/03

Its: Mortgage Officer

2004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary (ict, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and rigtarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: VICKIE MITCHELL

00419700057803

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET **LEXINGTONKY40507**

OFFICIAL SEAL SARAH TRUE-HINSON

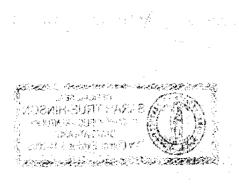
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