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Doc#: 0405815114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 03:45 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA FKA NBD BANK ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK J NESTI AND BERNICE L NESTI

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/19/95 as Document Number 95279267 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 16 IN BLOCK 7 IN ARLINGTON HEIGHTS GARDEN HOMESITES A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1267 S MITCHELL AVE ARLINGTON HTS IL 60005

PIN 08-09-218-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY
P-2
MY
SN
OM

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Handwritten signature or mark in the top right corner.

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Faint, illegible text and markings covering the majority of the page, likely representing a document or form that has been scanned with low contrast.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/10/03

By: Sean C Turner
SEAN C TURNER
Its: Mortgage Officer

Attest: Vickie Mitchell
VICKIE MITCHELL
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sarah True-Hinson
Notary Public

My Commission Expires:



This instrument was prepared by: VICKIE MITCHELL
00419700057803

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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