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0405815123

Doc#: 0405815123
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 04:16 PM Pg: 1 of 2

Loan Number: 6973885723

0
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Marian Luchecko

212 East Cullerton Street 1208
Chicago, IL 60616

Prepared by: Joseph Kalick

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Marian Luchecko, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/04/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/18/2003 of records, Auditor's File No./Document No. 0326147160. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 212 E Cullerton St, Chicago, IL 60616, PIN: 1722308026-029

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/16/2004.

Bank of America, N.A.

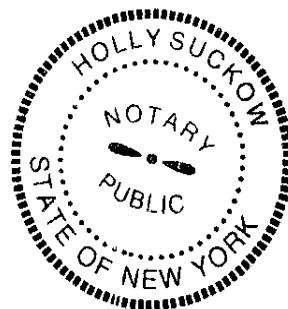
By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/16/2004 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow
Holly Suckow

Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



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P-2
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Exhibit A

Bank of America Loan Number: 6973885723

EXHIBIT "A"

UNIT 1002 AND P-41 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 212 EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0321744008 IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTRIONS AND EASEMENTS AFORESAID AND SAID GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

County Clerk's Office