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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

NILVA MILLER AURORA LOAN SERVICES 601 5TH AVE P.O. BOX 1706 SCOTTSBLUFF, NE 69363



Doc#: 0405816069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 09:37 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:010J6/8711 "FINNEY" OLD SERVICING #: 0758463

RECORD FIRST

Date of Assignment: February 4th, 2J04

Assignor: UNIVERSAL FINANCIAL GROUP, INC. at ,

Assignee: NATIONAL CITY MORTGAGE CC. DBA ACCUBANC MORTGAGE, A CORPORATION at 3232

NEWMARK DRIVE, MIAMISBURG, OH 453/2

Executed By: PHYLLIS J FINNEY, AN UNMARRIED WOMAN To: UNIVERSAL FINANCIAL GROUP, INC. Date of Mortgage: 04/24/2002 Recorded: 11/13/200? as Instrument No.: 0331748014 In Cook, Illinois

Assessor's/Tax ID No. 25282170190000

Property Address: 12120 SOUTH PRINCETON, CHICAGO, IL 60628

Legal: THE SOUTH 17.5 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 27 IN W. PULLMAN, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RAI; ROAD OF 1/HE SOUTH 1/3 OF THE NORTHWEST 1/4 OF SECTION 28), EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receiption assigned which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$86,152.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's boneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

UNIVERSAL FINANCIAL GROUP, II	NC.	
By: Cindy Olsen aget. Secretary		
STATE OF LUINOS COUNTY OF COLOR On all 4 2009 before me,	Sank Leikends	, a Notary Public in and for
evidence) to be the pc.s n.(s) whos	e name(s) is/are subscribed to the wi	, personally appeared proved to me on the basis of satisfactory thin instrument and acknowledged to me and that by his/her/their signature on the packed executed the instrument.
WITNESS my fand and official sections.	"OFFICIAL SAUL R. LEIS	SEAL" SOWITZ
	My Commission EX	(This area for notarial seal
308-635-3500	Coly	
	'S	C
		BOX 1706, SCOTTSBLUFF, NE 69363-1706
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