**UNOFFICIAL COPY** 



Doc#: 0405816010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/27/2004 08:25 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000235121942005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s)....:

**JORGE PEREZ** 

Property

9936 ARMITAGE AVENUE,

P.I.N. 12-33-207-015

Address....:

MELROSE PARK.IL 60164

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/2002 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as  $\mathcal{D}$  coment Number 0021309072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Lunding

Corporation)

Mary Beavers

Assistant Secretary

57 57 5mg Yth

0405816010 Page: 2 of 3

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#### STATE OF CALL CRNIA

#### COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insuranent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrurier: as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2004.



H. Denton, Notar, public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE PEREZ 2780 NE 183RD ST APT 1117 AVENTURA, FL 33160

Prepared By: Cl

Christina Ornelas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0405816010 Page: 3 of 3

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### **LEGAL DESCRIPTION**

LOT 15 IN BLOCK 5 IN 1ST ADDITION LEYDEN GARDENS, BEING A SUBDIVSION OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWERST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office