Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 0405816023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 08:31 AM Pg: 1 of 1



## **SATISFACTION**

CHARTER ONE MORTGAGE CCRP #:0007202336 "DURHAM" Lender ID:078/0218000014 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB A SUCCESSOR BY MERGER TO ST. PAUL FEDERAL FK. ST. PAUL FEDERAL BANK FOR SAVINGS AS SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL BANK FCR SAVINGS holder of a certain mortgage, made and executed by JAMES B DURHAM AND ANITA M DURHAM AKA JAMES BRADLEY AND ANITA MARIE DURHAM, originally to SERVE CORPS MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated. 10/22/1998 Recorded: 10/29/1998 as Instrument No.: 98976563, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 128 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, IL.

Assessor's/Tax ID No. 03-18-312-017-0000

Property Address: 1605 W PLYMOUTH DR, ARLINGTON HEIGHTS, 1/2 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB A SUCCESSOR BY MERGER TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL BANK FOR SAVINGS AS SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL BANK FOR SAVINGS 1745 O/1/C On February 2nd, 2004

BETSY MORANO, Authorized Signer

STATE OF Virginia **COUNTY OF Henrico** 

On February 2nd, 2004, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**E**DLEMAN Notary Exp#96: 01/31/2005

(This area for notarial seal)

Prepared By: Shirley J. Coleman, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002