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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0405817058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 09:39 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:012311005/12/8346 "BAKER" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED GRAND NATIONAL BANK holder of a certain mortgage, made and executed by SALLY JEAN BAKER, AN UNMARRIED INDIVIDUAL, originally to GRAND NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 04/09/1999 Recorded: 04/15/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99362359, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Here rence Made A Part Hereof

Assessor's/Tax ID No. 17 04 224 043 1056

Property Address: 21 WEST GOETHE #7K, CHICAGO, IL 6061 J-22 J8

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED GRAND NATIONAL BANK 3/6/4/5 C

On January 30th, 2004

TODD REESE, Operations Manager

STATE OF Ohio COUNTY OF Hamilton

On January 30th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the 3'atc of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 0/9/18/2008



Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

*G_D*G_DFITH*01/30/2004 08:00:24 PM* FITH01FITH0000000000000000282226* ILCOOK* 01231100841828346 ILSTATE_MORT_REL *G_D*G_DFITH*

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Legal Description

UNIT NUMBER 7-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB-LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEDER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON & ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3, AND 4 IN THE RESUMDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE RAST 1/2 OF SUB- LYTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSUMS ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: LOTS 17 AND 18 IN WERY, AND PISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRUNSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE W EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT BAT TO DECLARATION OF CONDOMINIUM OWNERSHIP HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-04-224-1043-1056