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Doc#: 0405817198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/27/2004 10:41 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 940730308

Index: 6666

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAFAEL A. GONZALEZ AND ELADIO GONZALEZ
Original Mortgagee: MIDAMERICA FEDERAL SAVINGS BANK
Original Loan Amt: \$120,600.00
Property Address: 4838 W. 22ND PL. , CICERO, IL 60650
Date of DOT: 9/9/1994
Doc. / Inst. No: 94804273
PIN: 16 28 203 019 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



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SVO
may
2/11

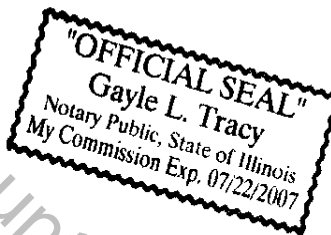
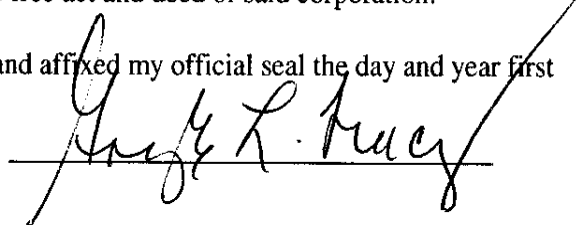
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STATE OF ILLINOIS
COUNTY OF KANE

On this 30th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 940730308

INDEX 6666

LOT 27 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 28 IN BLOCK 1 IN SHONT'S AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND OF BLOCKS 5 AND 6 IN MORTON'S PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16 28 203 019 0000

Property of Cook County Clerk's Office