

# UNOFFICIAL COPY

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Doc#: 0405817212  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 11:00 AM Pg: 1 of 3

RECORD & RETURN TO:  
M.I.S., INC.  
4877 GALAXY PARKWAY  
SUITE 1  
CLEVELAND, OH 44120

This form was prepared by: America's MoneyLine, Inc. , address:  
4880 Cox Road, Glen Allen, Virginia 23060 , tel. no.: (800) 418-8500  
Loan Number: 11653719

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4880 Cox Road, Glen Allen, Virginia 23060  
does hereby grant, sell, assign, transfer and convey, unto the  
Saxon Mortgage, Inc.  
a corporation organized and existing under the laws of The State of Virginia (herein "Assignee"),  
whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137  
a certain Mortgage dated October 3, 2003 , made and executed by  
Clarke Cash a married man, married to Veronica Cash

to and in favor of America's MoneyLine Inc. upon the following described  
property situated in Cook County, State of Illinois:  
See Schedule A attached hereto and made a part hereof.

Parcel ID#: 15-25-308-031  
Property Address: 245 Bartram Rd, Riverside, Illinois 60546  
such Mortgage having been given to secure payment of  
Forty-Two Thousand and 00/100ths (\$ 42,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
032883708 ) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) 5 Amended 8/96  
Initials: \_\_\_\_\_

*Eugene Moore*  
*R. J. Moore*  
*CM*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 3, 2003

*Lynette Carpenter*  
Witness **LYNETTE CARPENTER**

*Ruth Diaz*  
Witness **RUTH DIAZ**

America's MoneyLine, Inc.  
(Assignor)

By: *Tracy Leckie*  
(Signature)  
**Tracy Leckie,, VP**

Attest

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this **October 3, 2003**  
**Tracy Leckie,, VP**  
**America's MoneyLine, Inc.**  
corporation, on behalf of the corporation.

by  
of

, a Virginia

*Debra S. Tellier*  
Notary Public **Debra S. Tellier**

(NOTARY SEAL)

My Commission expires: **August 31, 2006**

Property of Cook County Clerk's Office

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The land referred to in this Commitment is described as follows:

Lot One Thousand Two Hundred Twenty-two (1222)(except the Southerly Twenty-five (25) feet thereof) in Block Thirty (30) in the Third Division of Riverside in the Southwest Quarter of Section Twenty-five (25) and the Northwest Quarter of Section Thirty-six (36), in Township Thirty-nine (39) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office