## UNOFFICIAL COP

Doc#: 0405818002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/27/2004 09:08 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Original Mortgagor: JOSEPH A CARTOLANO

Recorded in Cook County, Illinois, on 05/03/97 as Instrument # 97323444

Date of mortgage: 04/23/97 Amount of mortgage: \$35000.00 Address: 15805 Peggy Lane U#5 Oak Forest, II 60452

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said crun'y is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/24/2003

Deutsche Bank Trust Company Americas (FKA Bankers Trust Co)

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 02/07/95 as Inst#: 95-091746

Vice President

State of Nevada

12 C/6/4: On 10/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Residential Funding Corporation

as Attorney in Fact for Deutsche Bank Trust Company Americas (FKA Bankers Trust Co)

Power of Attorney and that such execution was done as the free act and deed of Deutsche Bank Trust Company Americas (FKA Pankers Trust Co).

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0655373413 P.I.F.: 10/06/03

FINAL RECON.IL 90816 2E 2 10/24/03 03:02:48 12:031 IL Cook KG:87 2

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## UNOFFICIAL COPY

UNIT 6-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY TACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DATED COMPANY OF CHICAGO, AS TRUSTES UNDER 61991, RECORDED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED JANUARY 1, 1991 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO MARCH 5, 1991 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IT THE WEST 3/4 OF THE WEST 1/2 OF THE BOUTHFAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 THE SOUTHFAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 THE SOUTHFAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, TALLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX: NUMBER: 28-17-416-009-1065

97323444