



Doc#: 0405826050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 12:21 PM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **OAK STREET MORTGAGE LLC 11595 North Meridian Street, Suite 400, Carmel, IN 46032 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CHARMAINE BROWN, UNMARRIED** to OAK STREET MORTGAGE LLC. Said mortgage Dated: 4/25/2003 is recorded in the State of IL, County of Cook on 7/14/2003, Document # 0319334195 AMOUNT: \$ 76,000.00 SEE ATTACHED EXHIBIT A
Property Address: 11654 SOUTH PEORIA STREET, CHICAGO, ILLINOIS, 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/2004
OAK STREET MORTGAGE LLC

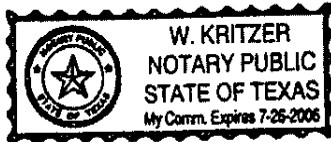
By:

A. Tucker, Authorized Signator



State of Texas, County of Tarrant

On 1/31/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Authorized Signator of for OAK STREET MORTGAGE LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of OAK STREET MORTGAGE LLC.



Notary public, W. Kritzer
My Commission Expires: July 26, 2006

UNOFFICIAL COPY

Exhibit A

LOT 22 (EXCEPT THE NORTH 7.75 FEET) AND LOT 23 (EXCEPT THE SOUTH 9.5 FEET) IN BLOCK 4 IN CHYTRUS AND DENNEEN'S ADDITION TO WEST PULLMAN A SUBDIVISION (INCLUDING VACATED STREETS AND ALLEY) IN BLOCK 3,4 AND THAT OART OF BLOCKS 2 AND 5 LYING WEST OF RAILROAD IN PLACERDATE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL# 25-20-410-054-0000

01157637

Cook County, IL

CITI-W/CRESLEIGH/CFM