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Doc#: 0405826016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 09:52 AM Pg: 1 of 1

Document Prepared By: ILMRS D-3 02/27/04

LAUREL MASON
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0020510897
Investor Loan #: 0680187901
PIN/TaxID #: 09-19-404-023 VOLUME:
90
Property Address:
1400 OXFORD RD
DES PLAINES, IL 60018

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DONALD L RUDD AND LOUISE S RUDD, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: \$ **105,000.00**

Date of Mortgage: **12-16-1993** Certificate #:

Microfilm:

Document #: **03-070410**

Comments:

Legal Description : **LOT 1 IN RUDD-BORG WARNER SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/14/04**.

Mortgage Electronic Registration Systems, Inc

Amy Piercy

Assistant Secretary

State of NC

County of **Guilford**

Jeffrey L Briggs
Vice President

On this date of **1/14/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Anne Lilley**
My Commission Expires: **12-28-2008**

MIN #: 100010980000198977 VRU Tel. #: 888/679-MERS

