

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 1/27/04  
LAUREL MASON  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0405826030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 10:22 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020776605  
Investor Loan #: 1666406651  
PIN/TaxID #: 03-24-309-009  
Property Address:  
1604 ONEIDA LN  
MT PROSPECT, IL 60056

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD H GOGGIN DIVORCED, NOT SINCE REMARRIED**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: \$ **100,000.00** Date of Mortgage: **12-02-1993** Certificate #: \_\_\_\_\_ Microfilm:  
Date Recorded: **12-08-1993** Document #: **03005405**

Comments:

Legal Description : **LOT 68 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964 AS DOCUMENT NUMBER 2144176, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **1/16/04**.

**Mortgage Electronic Registration Systems, Inc**

\_\_\_\_\_  
Amy Piercy  
Assistant Secretary  
State of NC  
County of Guilford

\_\_\_\_\_  
Jeffrey L Briggs  
Vice President

On this date of **1/16/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Anne Lilley**  
My Commission Expires: **12-28-2008**

