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TRUSTEE'S DEED



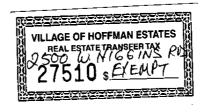
Doc#: 0405826121 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 02/27/2004 04:12 PM Pg: 1 of 4

04-0017	The above space for recorder's use only
State of Illinois, not personally but as Trustee to ered to said national banking association in pur day of <u>July</u> , <u>1985</u>	iking association duly authorized to accept and execute trusts within the under the provisions of a deed or deeds in trust duly recorded and deliv-suance of a certain Trust Agreement, dated the 11th
party of the first part, and Northwest Corpo	rate Centre II and III Limited Partnership
WITNESSETH, that said party of the first	party of the second part. part, in consideration of the sum of <u>Ten and 00/100</u> Dollars, and other good and
valuable considerations in hand paid, does here ing described real estate, situated in <u>Cook</u>	by grant, sell and convey unto said parties of the second part, the follow- County, Illinois, to-wit:
See attached Exhibit "A"	$\tau_{c_{\alpha}}$
PIN # 07-07-100-020 (Parcel 1)	The contract of the contract o
Exempt under the provisions of Parag Transfer Act and exempt under the pr Hoffman Estates Real Estate Transfer	Tour to Uni Elano
together with the teneprients and appurtenances	thereunto Welbinging. Dated Published, 2004
TO HAVE AND TO HOLD the same unto said forever, of said party of the second part.	party of the second part, and to the proper use, benefit and behoof,

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate sear to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written. CHARTER NATIONAL BANK AMD TRUST, as Trustee, as aforesaid, and not personally, Attest /itle: fficer I, the undersigned, a NOTARY PUBLIC in and for the County and State STATE OF ILLINOIS, aforesaid, DO HEREBY CERTIFY, that the above named (Executive) SS. COUNTY OF Illinois (Assistant) (Vice President) (Trust Officer) and (Executive) (Assistant) (Vice President) (Trust Officer) of CHARTER NATIONAL BANK AND TRUST, an Illinois banking corporation, Grantor, personally known to me to be the same This instrument persons whose names are subscribed to the foregoing instrument as such (Executive) (Assistant) (Vice President) (Trust Officer) and prepared by: (Assistant) (Vice President) (Trust Officer) respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary Edward J. Jaeky, Jr. act of said Illinois banking corporation for the uses and purposes therein set Charter National Bank and Trust forth; and the said (Executive) (Assistant) (Vice President) (Trust Officer), as 2200 W. Higgins Road custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said Hoffman Estates, IL 60195-2481 instrument as the free and voluntary act of said (Executive) (Assistant) (Vice Presiden() /Trust Officer) and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 9th day of OFFICIAL SEAL A.D 2004 February KAREN L DVORAK Commission expires **MOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES: 08/08/06 Notary Public FOR INFORMATION ONLY NAME n INSERT STREET ADDRESS OF ABOVE DESCRIPED PROPERTY HERE STREET 2500 W. Higgins Road Hoffman Estates, IL. 60195

OR



INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

CITY

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2/67/6 Y

Signature

Grantor or Agent

SUBSCRIBED AND SWOP !! TO BEFORE

ME BY THE SAID

THIS 27 DAY OF FECTIVE

7009

NOTARY PUBLIC Sharie Cospus

"OFFICIAL SEAL"

SHARI HAEFNER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/12/2007

The grantee or his agent affirms an verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land user is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date______/07

Signature

Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE

ME BY THE SAID

TOUS

THIS DAY OF

NOTARY DURE IC

February

eri Hochen

"OFFICIAL SEAL"
SHARI HAEFNER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/12/2007

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT II BEING A PART OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1986 AS DOCUMENT NUMBER 86228827, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR PARKING AND INGRESS AND EGRESS AS SUOWN ON AND CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86-227007.

PARCEL 3:

EASEMENTS FOR THE BENLFIT OF PARCEL 1, WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING, INSTALLATION, MAINTAINING, REPAIRING AND REPLACING STORM SEWER LINE; PLACING, CONSTRUCTING, MAINTAINING AND REBUILDING AND REMOVING A SIGN; AND THE CONSTRUCTION, MAINTAINING, REBUILDING AND REMOVING A RETAINING WALL, AS SET FORTH IN DOCUMENT NUMBER 86-227006.