

# UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
DBASN Loan No: 43470897



Doc#: 0405834187  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 04:57 PM Pg: 1 of 3



Loan Number: 0043470897 - 60145

This form was prepared by: Town and Country Credit Corp. at  
Address: 505 City Parkway West, Suite 700 Orange, CA 92868  
Tel. No.: (714)244-1020

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
505 City Parkway West, Suite 700 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Bank One National Association as Trustee, in trust for the registered holders of ACE  
Securities Corp., Home Equity Loan Trust, Series 2003 TCI, Asset Backed Pass-Through  
Certificates - 1 Bank One Plaza Chicago, IL 60670, a Delaware Corporation, Assignee \_\_\_\_\_,  
a certain Mortgage dated 02/07/03, made and executed by

**Robert J. Denzel**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois. Known as: 5011 S LeClaine Ave  
PIN: 19-09-226-003 Chicago, IL 60631  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred five thousand and 00/100**

~~Inst#~~ 0030278472 (\$ 105,000.00 )  
which Mortgage is of record in ~~Book, Volume, or Liber No. follow, at page follow~~  
(or as No.) of the COUNTY Records of COOK County, ON 02-27-2003  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

3  
28.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/14/2003

Town and Country Credit Corp.  
(Assignor)

By:   
TERESA SHORT - AGENT

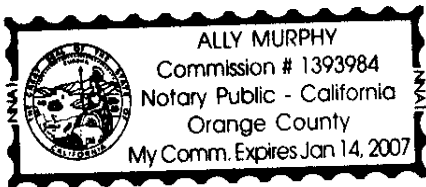
[Space Below is Reserved for Acknowledgment Information]

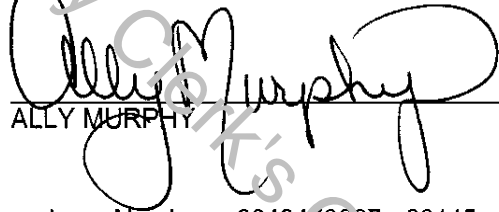
State of California

County of ORANGE } ss.

On 02/14/2003 before me, ALLY MURPHY personally appeared TERESA SHORT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
ALLY MURPHY

Loan Number: 00434/0837 - 60145

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BORROWER NAME: Denzel

LOAN NUMBER: 0043470897 - 60145

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## LEGAL DESCRIPTION

LOT 34 IN BLOCK 58 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office