

RELEASE OF MORTGAGE

666489 JF
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:
FEDERAL HOME LOAN MORTGAGE CORPORATION, 2001 JEFFERSON DAVIS HWY,
P.O. BOX 2408, ARLINGTON, VA 2202, DOES HEREBY CERTIFY THAT:

On SEPTEMBER 12, 1990, CYNTHIA V. LETONA, SINGLE, NEVER MARRIED and
husband and wife, executed and delivered to
NORTHERN FINANCIAL SERVICES a Mortgage which was filed
for record on the 18TH day of SEPTEMBER, 19 90, in the Office of
the Recorder of COOK County, ILLINOIS and therein recorded

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and
existing under the laws of the United States is now the owner and holder of
the aforesaid Mortgage, and all of the indebtedness secured thereby, through
an instrument of assignment executed by
to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the _____ day of _____,
19____, and now of record
in the Office of the Recorder of _____ County, _____.

In consideration of the full payment of all indebtedness mentioned in,
and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORA-
TION hereby releases from the lien of said Mortgage all of the properties
described therein and encumbered thereby, and hereby acknowledges the full
satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused
these presents to be signed in its name on this 29TH day of NOVEMBER
19 94, by its duly authorized OFFICERS

FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION
By JUNE MORRISON, SENIOR VICE PRESIDENT

ATTEST:
Linda J. Kenner
LINDA J. KENNER, ASST. SECRETARY
STATE OF ARKANSAS
COUNTY OF PULASKI

SEE LEGAL DESCRIPTION ATTACHED
DEPT. OF RECORDING \$23.50
T#0012 TRAN 9555 12/20/94 08:42:00
#1757 + SK *--04--059462
COOK COUNTY RECORDER

On this 29TH day of NOVEMBER, 19 94, before me,
commissioned, qualified, and acting, within and for said County and State,
appeared in person the within named JUNE MORRISON and LINDA J
KENNER, to me personally well known, who stated that they were
SENIOR VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORT-
GAGE COMPANY, and were duly authorized in their respective capacities to execute the
foregoing instrument for and in the name and behalf of said corporation, and further
stated and acknowledged that they had so signed, executed, and delivered said fore-
going instrument for the consideration, uses, and purposes therein mentioned and set
forth.

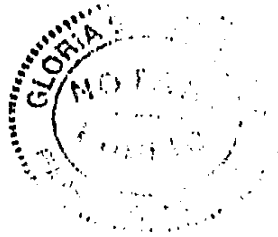
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IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this
29TH day of NOVEMBER, 19 94.

Gloria Sandra Smith
Notary Public GLORIA SANDRA SMITH
In and for Pulaski County, Arkansas
My Commission Expires OCTOBER 27, 2003

This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION

JUNE MORRISON, SENIOR VICE PRESIDENT



UNOFFICIAL COPY

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LOT 10 (EXCEPT THE SOUTH 90 FEET) IN GILDERSLEVE'S SUBDIVISION OF BLOCKS 6 AND 10 TO 13 INCLUSIVE OF OLIVER L. WATSON'S FIVE ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2955 MOODY
CHICAGO, IL 60634

13-29-118-001
VOL. 360

Property of Cook County Clerk's Office

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