



04059887

THE ABOVE SPACE FOR RECORDER'S USE ONLY

COOK CO. NO. 018

THIS INDENTURE, made this 9th day of December, 1994, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed, or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 17th day of January, 1994, and known as Trust Number 1098512 party of the first part, and JAMES F. MAHON, Whose address is: 1627 N. Honore, Chicago, Illinois 60622

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS
RECORDED 1994

DEC 20 AM 8:48

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together with the tenements and appurtenances therunto bearing, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrelieved at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,

By *Seamus Decker* Assistant Vice President

Attest *Shirley Thompson* Assistant Secretary



STATE OF ILLINOIS,)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as Custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal December 9, 1994 Date

Walter Lopez
Notary Public

10F2
14
AM 7813387
7533187
819-333-7000

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
SEAL STATE TRANSFER TAX
11450
Cook County
04059887
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
85875

"OFFICIAL SEAL"
Walter Lopez
Notary Public, State of Illinois
My Commission Expires 4/8/98

DELIVERY INSTRUCTIONS
NAME Goldsher & Goldsher
STREET 690 N La Salle #300
CITY Chicago IL 60610

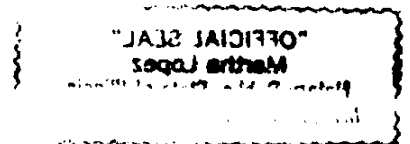
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
1720 N. Marshfield, Unit No. 109
Parking Space No. 16,
Chicago, Illinois

THIS INSTRUMENT WAS PREPARED BY:
MELANIE M. HINDS
171 North Clark Street
Chicago, Illinois 60601-3294

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

UNIT # 109 AND P23 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 041014548, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 14-31-422-009
14-31-422-010

Clerk's Office
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