



Merchants Bank

N.A.

AURORA - DOUGLAS SQUARE - CHILFORDS
FOX VALLEY VILLAGES - WEST PLAZA
34 South Broadway
Aurora, Illinois 60507
(708) 896-9000
"LENDER"

UNOFFICIAL COPY

04059152

**PARTIAL
RELEASE OF MORTGAGE**

DEPT. OF RECORDING
16/222 JEFF 1444 12/20/94 13:21:00
COOK COUNTY RECORDER

GRANTOR
AMERICAN NATIONAL BANK & TRUST CO OF
CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 117629-03 DATED NOVEMBER 2, 1993.

ADDRESS
33 NORTH LA SALLE STREET
CHICAGO, IL 60690
TELEPHONE NO. **IDENTIFICATION NO.**

BORROWER
AMERICAN NAT. BK & TRUST CO (INCORP),
as Trustee, under Trust Agreement
No. 117629-03 dated NOVEMBER 2, 1993.
HIGH-POINT APARTMENTS
LIMITED PARTNERSHIP

ADDRESS
2901 COTTAGEFIELD ROAD
OAK BROOK, IL 60521
TELEPHONE NO. **IDENTIFICATION NO.**

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JDO		3,000,000.00	12/07/93	12/06/95		102572

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCHANTS NATIONAL BANK OF AURORA
of the County of KANE and State of ILLINOIS for and in consideration of the
payment of all or a portion of the indebtedness secured by the MORTGAGE
the receipt whereof is hereby acknowledged, do ES hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal
representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date
the 30 day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK
County, in the State of Illinois, in Book of records, on Page , as Document No. 03-081900 *
to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described
in Schedule A on the reverse, together with all the appurtenances and privileges therein belonging or appertaining thereto.

*and Assignment of Rents recorded as Document 03-081961

Permanent Real Estate Index Number(s): 07-08-101-011

Address(es) of Premises:

1978 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, IL

Witness its hand and seal, this 25 day of OCTOBER, 1994

04059152

MORTGAGEE:

By: THOMAS E. THOMAS
No: VICE PRESIDENT

Attest: THOMAS E. THOMAS
No: VICE PRESIDENT



This instrument was prepared by and after recording return to:
ERIKA J. BIERNAN, Merchants Bank

34 S. BROADWAY
AURORA, IL 60507

STATE OF ILLINOIS

COUNTY OF KANE



I, Staci L. Linden, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that THOMAS E. THOMAS personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and SEAL this 21 day of AN, 1994

Commission expires: may 23 1998

Staci L. Linden
Notary Public

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SCHEDULE A

SEE ATTACHED EXHIBIT "A"

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EXHIBIT "A"

HUNTINGTON TOWNHOME PROPERTY

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 15 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 11:

PERPETUAL NON-ENCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS 1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALL ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS:

P.I.N. 07-08-101-011

Property of Cook County Clerk's Office

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