



AURORA • DOUGLAS SQUARE • CUB FOODS
FOX VALLEY VILLAGES • WEST PLAZA
34 South Broadway
Aurora, Illinois 60507
(708) 896-9000
"LENDER"

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**PARTIAL
RELEASE OF MORTGAGE**

DEPT-01 RECORDING \$25.50
T82722 TRAN 3444 12/20/94 13:21:00
00032 0 104 *--04 -0159 1.54
COOK COUNTY RECORDER

GRANTOR

AMERICAN NATIONAL BANK & TRUST CO OF
CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO.
117629-03 DATED NOVEMBER 2, 1991

ADDRESS

33 NORTH LA SALLE STREET
CHICAGO, IL 60690

IDENTIFICATION NO.

ПОПНОВЕР

AMERICAN NAT. BK & TR CO (CHICAGO),
as Trustee, under Trust Agreement
No. 117629-03 dated JANUARY 2, 1995.
HIGHPOINT APARTMENTS
LIMITED LIABILITY

ADDRESS

2001 BUTTERFIELD RYD
CYN BROOK, IL 60521
TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
LD		3,000,000.00	12/17/95	12/16/95		42572

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that JOHN W. NATIONAL BANK OF ALABAMA
of the County of KANE and State of ILLINOIS for and in consideration of the
payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do ES hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal
representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date
the 30 day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK
County, in the State of Illinois, in Book of records, on Page COOK, as Document No. 03-001960 * to the
premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described
in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

* and Assignment of Rents recorded as Document Number 93-081961.

Permanent Real Estate Index Number(s):

07-03-101-011

Address(es) of Premises: 1942 HUNTINGTON BLVD., HOFFMAN ESTATES

04059154

Witness its hand and seal, this 25 day of OCTOBER, 1994

MORTGAGEE:

By: JENNIFER K. RIMMER

VICE PRESIDENT

Attest:

11b. VIOL. FALSIFL.

(Soul)

This instrument was prepared by and after recording return to:

ERIK A. J. BIEHN, *Plants and Soil*

24.5. 1974

ALBA, IL GIORNO

STATE OF ILLINOIS

COUNTY OF KANE

OFFICIAL SEAL
STACI L. LINDEN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 23, 1998

STACY L. Linden

personally known to me to be the VICE PRESIDENT

are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21 day of JUNE, 1990

Commission expires: July 23 1998

1974
Walter A. Brundage
 Notary Public

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SCHEDULE A

SEE ATTACHED EXHIBIT "A"

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EXHIBIT "A"

HUNTINGTON TOWNHOME PROPERTY

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 15 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 11:
PERPETUAL NON-ENCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS
1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT
DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR
HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND
RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND
LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO
AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER
PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS:

P.I.N. 07-08-101-011

Property of Cook County Clerk's Office

04059154