



Merchants Bank

N.A.

AURORA - DOUGLAS SQUARE - CUBTOWNS
FOX VALLEY VILLAGES - WEST PLAZA
34 South Broadway
Aurora, Illinois 60507
(708) 896-9000
"LENDER"

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04059155

**PARTIAL
RELEASE OF MORTGAGE**

DEPT-01 RECORDING 025.50
142222 TRAN 3464 12/20/94 13:21:00
00033 0 KLS - 04 - 0155P 1.5505
COOK COUNTY RECORDER

GRANTOR

AMERICAN NATIONAL BANK & TRUST CO OF
CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 117629-03 DATED NOVEMBER 2, 1993

ADDRESS

33 NORTH LA SALLE STREET
CHICAGO, IL 60690

IDENTIFICATION NO.

BORROWER

AMERICAN NATL BK & TR CO (F CHICAGO),
as Trustee, under Trust Agreement
No. 117629-03 dated NOVEMBER 2, 1993,
HIGH-JOINT AGREEMENTS
LIMITED PARTNERSHIP

ADDRESS

2901 BUTTERFIELD ROAD
OAK BROOK, IL 60521

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ ACCOMMODATION DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JD		5,000,000.00	12/07/93	12/06/95		42572

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCHANTS NATIONAL BANK OF AURORA
of the County of KANE and State of ILLINOIS for and in consideration of the
payment of all or a portion of the indebtedness secured by the MORTGAGE
the receipt whereof is hereby acknowledged, do US hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal
representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date
the 30 day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK
County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 03-081960 * to the
premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described
in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
* and Assignment of Rents recorded as Document Number 03-081961

Permanent Real Estate Index Number(s): 07-08-101-011

Address(es) of Premises: 1908 HUNTINGTON BLVD., HOFFMAN ESTATES

Witness its hand and seal, this 25 day of OCTOBER, 1994

MORTGAGEE:

By: JOHN D. CRUIER

Its: VICE PRESIDENT

Attest: THOMAS E. THOMAS

Its: VICE PRESIDENT

(Seal)

This instrument was prepared by and after recording return to:
ERIKA J. BIERMAN, Merchants Bank,
34 S. BROADWAY
AURORA, IL 60507

STATE OF ILLINOIS

COUNTY OF KANE



I, Staci L. Linden, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that JOHN D. CRUIER personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK
personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 21 day of SEP, 1994

Commission expires: May 23, 1998

Staci L. Linden
Notary Public

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SCHEDULE A

SEE ATTACHED EXHIBIT "A"

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EXHIBIT "A"

HUNTINGTON TOWNHOME PROPERTY

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 15 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 11:

PERPETUAL NON-ENCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS 1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLCDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143320 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS:

P.I.N. 07-08-101-011

Property of Cook County Clerk's Office

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